

## **Certificate of Charter for the**

**Columbia USBC**


**Effective**

**May 1, 2006**

This certifies that the above named association is hereby chartered by the United States Bowling Congress. To be chartered by USBC, the association has agreed to comply with the Bylaws, Association Policy Manual, rules and regulations of USBC.

In addition, this association shall foster and promote the game of American Tenpins through its service and guidance to USBC members within its jurisdictional boundaries. This charter shall remain active provided that the association adheres to the USBC Performance Standards, maintains its organization and renews its charter every five years.

The United States Bowling Congress has the right to revoke this charter at anytime if the above named association fails to comply with USBC requirements.

  
\_\_\_\_\_  
**Chief Executive Officer**

# STATE OF MISSOURI



Robin Carnahan  
Secretary of State

## CERTIFICATE OF INCORPORATION MISSOURI NONPROFIT

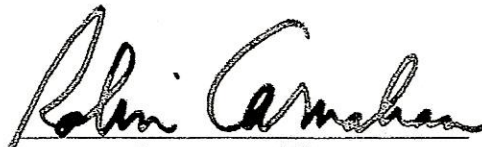
WHEREAS, Articles of Incorporation of

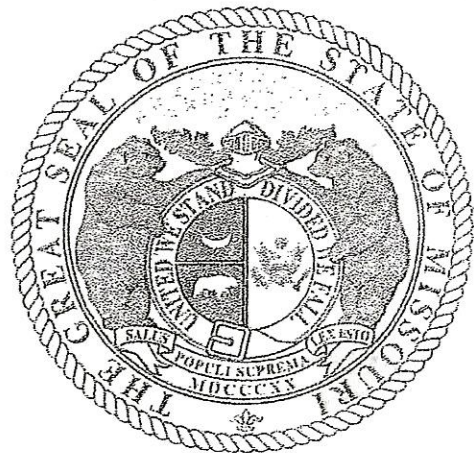
*COLUMBIA USBC ASSOCIATION*  
*N00681109*

have been received and filed in the Office of the Secretary of State, which Articles, in all respects, comply with the requirements of Missouri Nonprofit Corporation Law;

NOW, THEREFORE, I, ROBIN CARNAHAN, Secretary of the State of Missouri do by virtue of the authority vested in me by law, do hereby certify and declare this entity a body corporate, duly organized this date and that it is entitled to all rights and privileges granted corporations organized under the Missouri Nonprofit Corporation Law.

IN TESTIMONY WHEREOF, I have set  
my hand and imprinted the GREAT SEAL  
of the State of Missouri, on this, the 23rd  
day of August, 2005.

  
Secretary of State



## Letter of Intent

### B. Geographic Area

Describe the geographic area in the United States where the proposed USBC association(s) will be serving bowlers. [Local associations also must list bowling center(s) and indicate center certification numbers. State associations, describe by state.]

BOONE COUNTY, MISSOURI - SERVING THE BOWLING CENTERS OF  
AMF TOWN AND COUNTRY LANES (CERT# 1308) AND ✓  
T.A. BRADY SNACK, RACK AND BOWL (CERT# 30035) ✓

Identify by name and number any BA, WBA or Youth association that is serving bowlers in this geographic area but that, in the understanding of the associations(s) submitting this Letter of Intent, plan to not participate in a merger.

### C. If Merging Indicate Preferred Season

\_\_\_\_\_ August 1, 2004 through July 31, 2005

\_\_\_\_\_ August 1, 2005 through July 31, 2006

☒ \_\_\_\_\_ August 1, 2006 through July 31, 2007

\_\_\_\_\_ Other (Specify season)

### D. Proposed Name of the Bowling Association

COLUMBIA USBC

